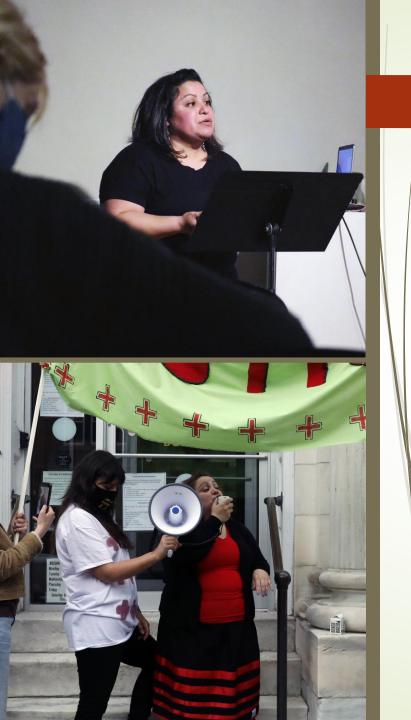
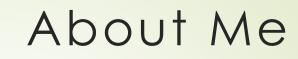
More Than A Land Acknowledgement

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Land Acknowledgement

WE ACKNOWLEDGE THAT WE ARE ALL COMING FROM DIFFERENT LOCATIONS THAT WERE THE ANCESTRAL HOMES OF INDIGENOUS NATIONS.

■IN THE CITY OF NEW YORK, WE ACKNOWLEDGE THE LENAPE, THE ORIGINAL PEOPLE.

•WE ACKNOWLEDGE THAT THROUGH FORCED LAND CESSIONS AND REMOVAL, THIS NATION WAS REMOVED FROM THE LAND THAT THEY CALLED HOME AND THEIR SEATS OF GOVERNMENT ARE NOW LOCATED IN WISCONSIN, OKLAHOMA AND CANADA.

•WE PAY HONOR AND RESPECT TO THEIR ANCESTORS PAST AND PRESENT. WE UNDERSTAND THAT THIS ACKNOWLEDGE IS JUST A FIRST STEP IN THE PROCESS OF BUILDING A MORE INCLUSIVE AND EQUITABLE SPACE FOR ALL.



Indian Removal Act -1830

- Signed into law by President Andrew Jackson on May 28, 1830
- Many tribes refused to move while others did move to Indian Territory which is present day Oklahoma
- IN 1831 THE CHEROKEE TOOK THEIR CASE TO THE SUPREME COURT- WORCHESTER VS. GEORGIA
- BY 1838 AROUND 16,000 CHEROKEE REMAINED ON THEIR LAND
- 7,000 US MILITARY TROOPS MOVED IN AND THE CHEROKEE WERE FORCED TO MOVE AT GUN POINT
- 50,000 NATIVE AMERICANS WERE MOVED OFF THEIR LAND





Dawes Act (General Allotment Act)- 1887

FOCUSED ON BREAKING UP RESERVATION LAND INTO ALLOTMENTS FOR INDIVIDUAL NATIVE AMERICANS

Land that was allotted was usually the worst land possible

LONE WOLF VS. HITCHCOCK

Termination Policy-1953

IN 1953 THE US GOVERNMENT ADOPTED THE POLICY OF TERMINATION

FROM 1953 TO 1964, 109 TRIBES WERE TERMINATED AND AROUND 12,000 NATIVE AMERICANS LOST TRIBAL STATUS

Land was again sold to non-Native people

MANY TRIBES THAT WERE THE FIRST TO BE TERMINATED WERE TRIBES THAT THE GOVERNMENT DEEMED AS SUCCESSFUL



Indian Relocation Act- 1956

- POLICY THAT ENCOURAGED NATIVE AMERICANS TO LEAVE THE RESERVATIONS
- FIRST SUGGESTED IN 1947
- IN 1951 THE PROGRAM WAS EXTENDED TO OTHER NATIVE AMERICAN GROUPS
- IN 1952 THE PROGRAM THEN EXTENDED TO ALL NATIVE AMERICANS
- THERE WERE HARDSHIPS THAT THE URBAN NATIVE AMERICAN FACED
- The Birth of the American Indian Movement

COME TO DENVER.

THE CHANCE OF YOUR LIFETIME!

Good Jobs

Retail Trade Manufacturing Government-Federal,State, Local WholesaleTrade Construction of Buildings,Etc.



Training

Vocational Training AutoMech, Beauty Shop, Dratting, Nursing, Office Work, Watchmaking Adult Education Evening High School, Arts and Crafts Job Improvement, Hame-making





Happy Homes

Beautiful Houses Many Churches Exciting Community Life Over Halfof Homes Owned by Residents Convenient Stores-Shopping Centers



Beautiful Colorado

Tallest State, 48 Mt. Peaks Over 14,000 Ft. 350 Days Sunshine, Mild Winters Zoos, Museums, Mountain Parks, Drives Picnic Areos, Lakes, Amusement Parks WHY CREATE A LAND ACKNOWLEDGEMENT?

IT HONORS THE NATIVE NATIONS

Recognizes the history of colonialism

Tells a much bigger history



THE HARD QUESTIONS TO ASK YOURSELF

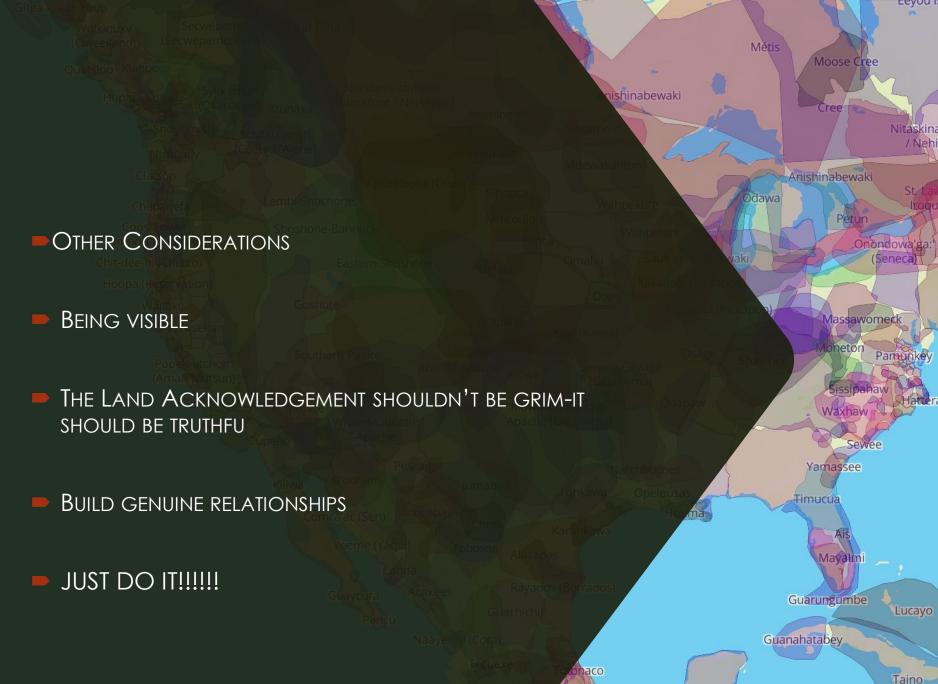
WHAT ARE SOME PRIVILEGES THAT YOU ENJOY TODAY BECAUSE OF COLONIALISM?

WHAT ARE YOU DOING BEYOND ACKNOWLEDGING THE LAND WHERE YOU LIVE?

DO YOU UNDERSTAND THE ON-GOING VIOLENCE AND TRAUMA THAT IS PART OF THE STRUCTURE OF COLONIALISM?

5 Steps to Creating a Land Acknowledgment

- Don't Assume you know whose land you are on!
- Reach out to the Nations you are trying to honor
- Research and Reflection
- INCLUDE THE CONTEMPORARY
- DON'T FORGET THE ACTION!



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Yamayeka (Yama

EMERSON COLLEGE-THE MASSACHUSETT

EMERSON COLLEGE, BOSTON, RESIDES ON THE ANCESTRAL AND UNCEEDED LANDS OF THE MASSACHUSETT PEOPLE, WHOSE NAME WAS APPROPRIATED BY THIS COMMONWEALTH.

WE PAY RESPECT TO THE MASSACHUSETT ELDERS PAST AND PRESENT. WE ACKNOWLEDGE THE TRUTH OF VIOLENCE PERPETRATED IN THE NAME OF THIS COUNTRY AND MAKE A COMMITMENT TO UNCOVERING THAT TRUTH.

HONORING NATIVE LAND: MASSACHUSETTS INDIGENOUS PEOPLES

EMERSON COLLEGE MILWAUKEE HAS LONG BEEN KNOWN AS A GATHERING PLACE. THE CONFLUENCE OF THREE RIVERS EMPTYING INTO LAKE MICHIGAN ARE SEEN TODAY AS A BENEFIT FOR RESIDENTS TO ENJOY. BUT IN REALITY, THEY HAVE LONG NOURISHED AND BEEN NOURISHED BY GENERATION UPON GENERATION OF INDIGENOUS PEOPLE.

HISTORIC MILWAUKEE, INC. WOULD LIKE TO RESPECTFULLY ACKNOWLEDGE THE BAD RIVER BAND OF LAKE SUPERIOR CHIPPEWA, FOREST COUNTY POTAWATOMI, THE HO-CHUNK NATION, THE LAC COURTE/OREILLES BAND OF LAKE SUPERIOR CHIPPEWA, LAC DU FLAMBEAU BAND OF THE LAKE SUPERIOR CHIPPEWA, THE MENOMINEE TRIBE OF WISCONSIN, ONEIDA TRIBE OF INDIANS OF WISCONSIN, RED CUFF BAND OF LAKE SUPERIOR CHIPPEWA, ST. CROIX CHIPPEWA, SOKAOGON CHIPPEWA AND STOCKBRIDGE-MUNSEE BAND OF MOHICAN INDIANS AND OTHERS WHO ARE THE PAST, PRESENT AND FUTURE STEWARDS OF THIS LAND. WE PAY RESPECT TO THEIR ELDERS, PAST AND PRESENT.

AS YOU EXPLORE MILWAUKEE, WE ASK YOU TO ALSO LEARN MORE ABOUT THE LEGACIES OF VIOLENCE, DISPLACEMENT, DISPOSSESSION, MIGRATION AND TRAUMA THAT HAVE CREATED THE LANDSCAPE WE SEE TODAY. UNCOVERING THESE TRUTHS AND COMMITTING THEM TO OUR COLLECTIVE MEMORY IS BUT THE FIRST STEP TO FULLY UNDERSTANDING THE PAST. WE INVITE YOU TO EXPLORE THE RESOURCES BELOW AND ENCOURAGE YOU TO BEGIN A DEEP EXPLORATION OF THE FULL HISTORY OF MILWAUKEE.

LAND ACKNOWLEDGMENT - HISTORIC MILWAUKEE, INC.





4 Demands of Land Back

Dismantle

• Dismantle — white supremacy structures that forcefully removed us from our Lands and continue to keep our Peoples in oppression.

a. Bureau of Land Management, National Parks Service

Defund

•Defund — white supremacy and the mechanisms and systems that enforce it and disconnect us from stewardship of the Land.

a. Police, military industrial complex, Border Patrol, ICE

Return

•Return — All public lands back into Indigenous hands.

Consent

• Consent — Moving us out of an era of consultation and into a new era of policy around Free and Prior Informed Consent.



Continued reading and documentaries

- The Lakota's and the Black Hills- Jeffrey Ostler
- The West- A documentary by Ken Burns
- American Experience: Last Stand at Little Bighorn
- Bury My Heart At Wounded Knee- Dee Brown
- The Heartbeat of Wounded Knee-David Treuer
- An Indigenous Peoples' History of the United States- Roxanne Dunbar-Ortiz